



# Community Garden Program

## Brown County Parks and Recreation

<b>Office use only</b>	
Date Rec.	_____
Receipt #	_____
By:	_____ Amt. _____
Cash	___ Ck# _____

Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_



### Participants in the Gardening Program with Brown County Parks and Recreation hereby agree to the following rules:

- 1.) BCPR and/or its appointed representatives will assign plots. Current gardeners have priority in retaining their existing plots.
- 2.) Gardeners must consistently maintain their plot(s) throughout the garden season, such as weeding, watering, harvesting ripe produce and removing all dead or diseased plants. Gardeners must plan for someone to weed, water and harvest in their absence. Walkways between plots must be maintained by plot renters. NO herbicide shall be applied by gardeners. No synthetic insecticides or fungicides.
- 3.) Pathways must be kept clear of overgrowing plants, gardening supplies and equipment. No invasive plants.
- 4.) Equipment may be stored in your own plot(s). Items will need to be stored in a way that does not collect water to provide a habitat for mosquitoes.
- 5.) Water hydrants will be available on site. When using hoses, gardener will make sure there is no damage done to other plots. Please remove nozzle after watering.
- 6.) Gardeners will remove any trash they generate including empty plant pots and trays from the garden area.
- 7.) Plots must be cleared of all trash, cages, etc. by Oct. 31st to be eligible for renewal unless you will have winter crops. If so, please notify the office.
- 8.) Pets are NOT allowed inside the garden area.
- 9.) Report vandalism, theft, or suspicious behavior to staff immediately. BCPR is not responsible for any damage or theft of produce or personal belongings. \*Gates must be kept closed while attending plots and locked upon leaving.
- 10.) **\*\*If you can no longer tend your plot, notify us. PLEASE DO NOT ABANDDON PLOT. I agree to read and abide by the gardener agreement.**

**INITIAL:** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **PLOT(S) #:** \_\_\_\_\_ **Till?** \_\_\_\_\_

**LIABILITY RELEASE:** By signing below I, as a participant or legal guardian representing a minor participant, agree to release the Brown County Parks & Rec. ("BCPR") Dept, its officers, employees, sponsors and volunteers from all liability for accidents, injuries, illnesses (including but not limited to unknown risks/exposure to COVID-19) loss of and/or damage to my/our person or property that may arise out of my/our participation in or my/our presence at the above activity(s). I/We are aware that there are certain risks or possible dangers in participating in this activity. I have entered into this agreement of my own free will.

**MEDICAL RELEASE:** In case of illness or accident, permission is granted to take the above person to the hospital or doctor's office for medical attention.

**Picture Release:** I, as a participant or legal guardian representing a minor participant agree to allow BCPR to use pictures taken at events for promotional purposes.

**Code of Ethics Release:** I (we) agree to abide by, follow and comply with the rules, policies, and expectations of the BCPR programs and will conduct myself (ourselves) in a courteous and respectful manner. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of participation from the program.

Emergency Contact Name & Phone: \_\_\_\_\_

Signature: \_\_\_\_\_

<b>Rental Fees:</b>
<b>\$30.00-15x15</b>
<b>\$30.00-14X16 (Organic)</b>
<b>\$40.00-14X30</b>
<b>\$35.00-5X10½ (Raised Bed)</b>

<b>Please read, complete, sign form and return with payment to:</b>
<b>Brown County Parks &amp; Recreation</b>
<b>902 Deer Run Lane Ste B</b>
<b>Nashville, IN 47448</b>
<b>812-988-5522 / bcparksrec.com</b>
<b>Make Checks payable to:</b>
<b>Brown County Parks and Recreation</b>
<i>(Please include Driver's License Number on Check)</i>