



# Brown County Parks & Recreation

## 2020 Daddy & Daughter Dance Registration

<b>Office use only</b>	
Date Rec.	_____
Receipt #	_____
By: _____	Amt. _____
Cash _____	Ck# _____

Parent/Guardian Name: \_\_\_\_\_

Child(ren) Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_



*Please join us Friday, February 7th at the Seasons Lodge Conference Center from 6:30pm-8:30pm for our 6th Annual Daddy/Daughter Dance! Celebrate Valentine's Day by dressing up for a date with Dad (Or the father figure in your life)! Enjoy refreshments, face painting, games and of course dancing! This event is for ages 3 and up. Formal wear is encouraged.*

*(Need a dress? Check out the Mini Glass Slipper Event, 1/25/20 from 11am-2pm in the B.C. High School Auditorium) Reservations are required to attend, and space is limited.*

*RSVP to Brown County Parks and Recreation at 812-988-5522 or register online at [bcparksrec.com](http://bcparksrec.com). Payment is required to reserve your spot.*

*Seasons Lodge Conference Center  
560 State Road 46 East  
Nashville, IN 47488*

**LIABILITY RELEASE:** I, as a participant or legal guardian representing a minor participant, agree to release the Brown County Parks & Rec., its officers, employees and volunteers from any and all liability for accidents, injuries, loss of and/or damage to my/our person or property that may arise out of my/our participation in or my/our presence at the above activity(s). I/ We are aware there are certain risks or possible dangers in participating in this activity. I have entered into this agreement of my own free will.

**Picture Release:** I, as a participant or legal guardian representing a minor participant agree to allow BCPR to use pictures taken at events for promotional purposes.

**Code of Ethics Release:** I (we) agree to abide by, follow and comply with the rules, policies, and expectations of the BCPR programs and will conduct myself (ourselves) in a courteous and respectful manner. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of participation from the program.

**Signature:** \_\_\_\_\_

**Reservation Deadline:**  
**Thursday, February 6th**  
**Cost to Attend:**  
**\$20.00-Couple**  
**\$8 Each Additional Person**

**Please read, complete, sign form and return with payment to:**  
**Brown County Parks & Recreation**  
**PO Box 299/1001 Deer Run Lane**  
**Nashville, IN 47448**  
**812-988-5522 \* [bcparksrec.com](http://bcparksrec.com)**  
*(Please include Driver's License Number on Check)*  
**Or Register Online @ [bcparksrec.com](http://bcparksrec.com)**